

# ST. JAMES

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## EPISCOPAL CHURCH



**Worship Plan for Sunday, January 20, 2019**  
Second Sunday after the Epiphany  
The Holy Eucharist Rite Two

Welcome to St. James. We are glad you are here.

If you would like more information about St. James, please speak to an usher or fill out a visitors card and place it in the offering plate. Childcare is available in the nursery downstairs from 9:15 a.m. to 12:00 p.m.

Join us in the Parish Hall for fellowship after the service.

*Please recycle: take this program home or leave it in the box outside. Thank you*

# The Word of God

**PRELUDE**

How Bright Appears the Morning Star

Hugo Distler

## **ENTRANCE HYMN # 497**

*If you are unable to stand for any portion of the service where standing or kneeling is expected or invited, please feel free to remain seated.*

## **OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

## **COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **OPENING ANTHEM OR SONG OF PRAISE (Hymn # S-280)**

*The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

## **THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant*      The Lord be with you.  
*People*         And also with you  
*Celebrant*      Let us pray

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## **The Lessons**

### **FIRST READING: Isaiah 62:1-5**

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>For Zion's sake I will not keep silent,  
    and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
    and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
    and all the kings your glory;  
and you shall be called by a new name  
    that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
    and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader*            The Word of the Lord  
*People*            Thanks be to God

*Silence may follow.*

### **PSALM: Psalm 36:5-10**

*Remain seated.*



<sup>5</sup>Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

<sup>6</sup>Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.

<sup>7</sup>How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

<sup>8</sup>They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

<sup>9</sup>For with you is the well of life, \*  
and in your light we see light.



## **GOSPEL: John 2:1-11**

*All stand.*

*Deacon*            The Holy Gospel of Our Lord Jesus Christ according to John  
*People*            Glory to you, Lord Christ

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.” <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>He said to them, “Now draw some out, and take it to the chief steward.” So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon*            The Gospel of the Lord  
*People*            Praise to you, Lord Christ

**THE SERMON (BCP p. 358) - The Rev. Jos Tharakan**

## **THE NICENE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (BCP p. 387)**

*All remain standing.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*We ask your prayers for these members with immediate concerns*

For **Tyrone Bird, Theresa McCullough, Pat Martin, Marge Francis**, we pray to you,  
O Lord.

*The People may add their own petitions. Please pray for these members with ongoing concerns  
silently:*

Terry Abshire, Jeanette Apton, Patrice Belle Isle, Zelle Atkinson, Pat Compton,  
Sandy Duffey, Doris Mitchell, Karla Shaver (lung cancer), Donna Haratyk,  
Dorothy Haratyk, Pat Martin, Pris Evans, Jeanne Stinson, Cynthia Rutledge, Kevin  
Francis, and Virginia Terry.

*Silence*  
*The Celebrant adds a concluding Collect.*

### **CONFESSION OF SIN (BCP p. 360)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*  
*Minister and People*



## DOXOLOGY - HYMN # 119, v. 3

As they offered gifts most rare, at that manger rude and bare,  
so may we with holy joy, pure and free from sin's alloy,  
all our costliest treasures bring, Christ to Thee our heavenly King.

## The Great Thanksgiving

### SURSUM CORDA (BCP p. 369)

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you
<i>People</i>	And also with you
<i>Celebrant</i>	Lift up your hearts
<i>People</i>	We lift them to the Lord
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	It is right to give him thanks and praise

### PROPER PREFACE (BCP p. 370)

*Facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with  
memory, reason, and skill. You made us the rulers of creation. But we turned  
against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed  
your righteous Law. And in the fullness of time you sent your only Son, born of a  
woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.  
By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **SANCTUS (BCP p. 371)**

*Celebrant and People*



### **WORDS OF INSTITUTION (BCP p. 371)**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

### **EPICLESIS (BCP p. 372)**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not

for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

### **THE LORD'S PRAYER (BCP p. 363)**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM      HYMN # S-155**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

*If you would like a Gluten-Free host, cross your hands with palms down to let the clergy know your preference. If you do not wish to receive, you are invited to come forward and receive a blessing. You can indicate this by crossing your arms on your chest. Our Prayer Partner will meet with anyone who would like private prayers for healing during Holy Communion by the doors of the Parish Hall.*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**COMMUNION HYMNS**

Reckless Love	Contemporary Music Group
On Eagle's Wings	Renew 112
Sing Alleluia to the Lord	Renew 202

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **SENDING OF THE EUCHARISTIC VISITORS**

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*We who are many are one body because we all share one bread, one cup.*

## **BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **PEACE PRAYER ( BCP p. 833)**

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

*Children are invited to join the deacon and celebrant at the back of the sanctuary for the closing prayer and dismissal.*

## **POST-COMMUNION HYMN # 324**

## **DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.  
*People* Thanks be to God.

## **POSTLUDE**

Deck Thyself in Gladness

Johannes Brahms

## Ministerial Team for this Sunday

### **Called To Serve**

Celebrant	<i>The Rev. Jos Tharakan</i>
Deacon	<i>The Rev. Suzy Lynch</i>
Subdeacon	<i>Brett Durbin</i>
Eucharistic Minister	<i>Liz Trader</i>
Lector	<i>Jerron Yost</i>
Crucifer:	<i>Jayme Trader</i>
1st Server:	<i>Tatum Trader</i>
2nd Server	<i>Asha Tharakan</i>
Organist	<i>Dr. Jeremy Chesman</i>
Prayer Partner	<i>Tessa Eggers</i>
Sacristans	<i>Lisa Pruitt and Michelle Breazeale</i>
Ushers	<i>Larry and Tammy Larimore</i>
Greeter	<i>Eric Atkinson</i>
Shepherd	<i>Ann Wright</i>
Hospitality	<i>Minuen Odom</i>

### **Celebrations and Blessings**

Happy birthday to	<i>Sam Hamra</i>
Happy anniversary to	
Altar flowers given by	
Sanctuary candles given by	
Special intentions of the day	<i>Haratyk, Heard and Hendricks</i>

### **Upcoming Meetings and Events**

Tuesday, January 22, 9:00 a.m	<i>Yoga with Penny Childress</i>
Tuesday, January 22, 1 p. m	<i>Zumba Gold with Babs Bakie</i>
Wednesday, January 23, 10:00 a.m	<i>Healing Service/Holy Eucharist</i>
Wednesday, January 23, 12:30 p.m	<i>Wrapped in Prayer, Knitting Group</i>
Wednesday, January 23, 6:30 p.m	<i>Healing Service</i>
Thursday, January 24, 9:00	<i>Yoga with Penny Childress</i>

## **OTHER NEWS AND ANNOUNCEMENTS**

**Our Annual Meeting** will be January 27th, 2019 following the 10:30 service. If you plan to attend please bring a dish to share.

## **MINISTRY & STAFF LEADERSHIP AT ST. JAMES**

Altar Guild	<i>Mrs. Kathleen Jackson</i>	417-986-8467
Bible Study-Adult	<i>Ms. Minuen Odom</i>	417-459-6445
Building & Grounds Manager	<i>Ms. Vickie Hamilton</i>	417-343-8514
Children's Minister	<i>Ms. Kara Woody</i>	417-827-8489
Choir Director	<i>Dr. Jeremy Chesman</i>	417-343-4366
Contemplative Outreach	<i>Ms. Deborah Baker</i>	303-319-3306
Deacon	<i>Rev. Suzy Lynch</i>	417-848-0081
Faith and Reason Class	<i>Mrs. Kathleen Jackson</i>	417-986-8467
Financial Administrator	<i>Ms. Ann Wright</i>	417-839-4515
Hospitality and Outreach	<i>Mrs. Elaine Atkinson</i>	417-496-6122
Junior Warden	<i>Mr. Andy Terry</i>	417-860-6876
Nursery	<i>Ms. Angela Johnson</i>	417-413-7383
Rector / Pastor	<i>Fr. Jos Tharakan</i>	417-881-3073 X 2
Senior Warder	<i>Mr. Eric Atkinson</i>	417-429-5068
Shawl Ministry	<i>Mrs. Brenda Monroe</i>	417-882-6721
Youth Minister	<i>Ms. Haley Sanderson</i>	(210) 800-5992

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